

Beierwaltes Seminar III

Exodus 3:14 “I am that I am”



Sébastien Bourdon, *Moïse et le Buisson ardent*, Hermitage Museum, 1642/5

Saturday, July 7 2018

University of Cambridge
Faculty of Divinity, Room 7

9.30-10.00	Douglas HEDLEY (Cambridge) <i>Introduction. Platonism and Idealism: The Hermeneutics of the Divine Names in Christian Platonism</i>	14.30-15.15	Christian HENGSTERMANN (Münster) <i>Ex. 3¹⁴ in the Religious Imagination – God’s Name in Spinoza’s Tractatus and More’s Opera Omnia</i>
10.00-11.00	Beierwaltes Reading Session <i>Platonism and Idealism: Deus est esse – esse est Deus The onto-theological key question of Aristotelian and Neoplatonic Thought</i>		Coffee Break
11.30-12.15	Adrian MIHAI (Cambridge) <i>Irenaeus of Lyon on the Name of God</i>	15.45-16.30	Markus WAGNER (Münster) <i>Karl Leonhard Reinhold’s Interpretation of Ex. 3¹⁴, and its Reception</i>
12.15-13.00	Ryan HAECKER (Cambridge) <i>Origen Against Ontotheology</i>	16.30-17.15	Daniel SOARS (Cambridge) <i>“I am that I am” – Ex. 3¹⁴ from Augustine to Abhishiktananda</i>
14.00-14.30	Marilyn LEWIS (Bristol) <i>John Cockshute – whoever he may have been...</i>	17.15-18.00	Final Panel Discussion <i>Exodus 3¹⁴ in Christian Platonism and Idealism</i>

Organizers: Douglas HEDLEY (University of Cambridge), Christian HENGSTERMANN (University of Münster)
Adrian MIHAI (University of Cambridge)