

15:15–16:00 Ryan HAECKER, Cambridge
Dialectic in Origen's Christology – An
Examination of Jacobsen's Exposition of
Origen's Theological System

16:15–17:00 Bogdan DEZNAN, Bucharest
The Body of the Christ Soul – Origen's
Doctrine of the Incarnation in
Jacobsen's *Christ – The Teacher of
Salvation* and More's *Grand Mystery of
Godliness*

Coffee Break

17:30–18:15 Marilyn LEWIS, Bristol
Christ's Kenosis in Origen and the
Cambridge Origenists – Origenian
Exegeses of Phil. 2 in Jacobsen's *Christ –
The Teacher of Salvation* and Hallywell's
*The Sacred Method of Saving Souls by
Jesus Christ* (1677).

18:15–19:00 Final Panel Discussion

Time

2nd June 2018, 10–19

Place

Cambridge University
Faculty of Divinity

Contact

Cambridge Centre for the Study of
Platonism

Professor Douglas Hedley (Director)

Dr Christian Hengstermann

Dr Isidoros Ch. Katsos (Fellows)

ch766@cam.ac.uk

cik22@cam.ac.uk

rdh26@cam.ac.uk

Colloquium Adamantiumum



II. Christ – The Teacher of Salvation (Anders-Christian Jacobsen)

Colloquium Adamantium

Origen is the founder of Christian Platonism. The *Colloquium Adamantium* is a biannual workshop hosted by the Cambridge Centre for the Study of Platonism. Each of the *Colloquia* revolves around the research of one pre-eminent contemporary scholar on Origen and the Alexandrian tradition, exploring the Platonist origins of Christian metaphysics.



II. Christ – The Teacher of Salvation (Anders-Christian Jacobsen)

In his monograph *Christ – The Teacher of Salvation*, Anders-Christian Jacobsen proposes a comprehensive rereading of the whole extant corpus of Origen's writings. Just as Christ adjusts his teachings to the intellectual maturity of the fallen souls, Origen follows the Christological principle of accommodation in his more popular homilies and his more demanding philosophical and exegetical writings. Still, the Alexandrian is shown to hold a consistent systematic view of God, world and man. It informs a Christology which fuses the Christian Platonist's own key conviction of Christ as the embodiment of divine pedagogy with the biblical notions of sacrifice and atonement.

Anders-Christian Jacobsen and Origen's Christology of Christ as the Teacher

- 10:00–10:30 Douglas HEDLEY, Cambridge
Introduction: The Bloodstained Logos –
Ascent and Atonement in Origen's
Christology
- 10:30–11:15 Christian PELZ, Bochum
Christological Hermeneutics – The
Principle of Pedagogical
Accommodation in Jacobsen's
Interpretation of Origen's Doctrine of
Christ

Coffee Break

- 11:30–12:15 Christian HENGSTERMANN, Münster
Pronoia as Paideusis in Hal Koch and
Anders-Christian Jacobsen – Christ the
Teacher in Origen's *Commentary on
John*
- 12:15–13:00 Karen D. FELTER, Münster
Gender Metaphysics and Mysticism? –
Christ and the Soul in Jacobsen's
Reading of the *Commentary on the Song
of Songs*

Lunch Break

- 14:30–15:15 Daniel TOLAN, Cambridge
The Hegemonikon in Origen's
Pedagogical Christology and Soteriology
– The *Contra Celsum* in Jacobsen's
Christ – The Teacher