



# THE HISTORY OF HUMAN FREEDOM AND DIGNITY IN WESTERN CIVILIZATION

The research project is a multi-disciplinary research network tracing the roots and transformations of the human values of dignity and freedom in theological and philosophical traditions. By mapping the use, rejection and appropriation of the ideas of Origen of Alexandria until the modern period, the project will raise awareness of how ancient philosophical and religious tenets still shape political and moral modes of thinking as well as principles of human conduct.

## NETWORK PARTICIPANTS

University of Reading  
Westfälische Wilhelms-Universität Münster  
Martin Luther Universität Halle-Wittenberg  
Università Cattolica del Sacro Cuore  
Aarhus University  
Charles University  
Etikos APS  
Franckesche Stiftungen zu Halle  
Evangelische Kirche in Mitteldeutschland  
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## PHD PROJECTS



The theological anthropology of Origen and Augustine (M.K. Møller)

The reception of Origen from Augustine until Eriugena (I. Scarponi)

Origen's influence on Bernard of Clairvaux (S. Contini)

The Debate on Human Freedom and Dignity in Renaissance and Reformation (G. Tortoriello)

Origen's ideas of human freedom and dignity in Anne Conway (K. Felter)

Origenian influence on Dutch Arminianism (A. Bianchi)

The debate on human freedom and dignity in the German strand of Radical Pietism – The sources of Eleonora Petersen's ideas (E. Bellucci)

Origen reception in Danish and German Pietistic devotional literature (L. Lied)

Human freedom and dignity in the late 18th-century debates on revelation, religion and the human (K. Bunkenborg)

The reception of Origenian ideas in modern Catholic theology (E. Zocchi)

Schelling's Discourse on Freedom in the Middle Period (J. Roe)

Origen and the modern Protestant tradition (V. Dessy)

The contemporary Muslim discourse on freedom in Denmark (J. Renders)

The values of individual freedom and dignity in modern organizations (R. Klamer)